

**AATYC FALL CONFERENCE 2007  
EXHIBITOR/SPONSOR RESERVATION CONTRACT FORM**

Name \_\_\_\_\_ Title \_\_\_\_\_  
Company name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone number \_\_\_\_\_ Fax number \_\_\_\_\_  
E-mail address \_\_\_\_\_  
Company name as it should appear on exhibit booth sign \_\_\_\_\_

Please provide a list of company representatives that will need an exhibitor name badge: (Attach listing if needed.)

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**Gold Sponsor - \$5,000**

Your company logo displayed, workshop program or exhibitor session in exhibition area, double booth, name and logo on back cover of program, name in Academic All-Stars ad in *Arkansas Democrat-Gazette*, name and logo on sign at registration desk, link to sponsor's web site from AATYC web site, registration for four people with tickets to all events.

**Silver Sponsor - \$3,000**

Recognition and signage at one sponsored event, exhibitor session, double booth, name and logo in program, name and logo on sign at registration desk, link to sponsor's web site from AATYC web site, registration for two people with tickets to all events.

**Bronze Sponsor - \$2,000**

Recognition and signage at one event, exhibitor session, single booth in exhibition hall, name and logo in program, name and logo on sign at registration desk, link to sponsor's web site from the AATYC web site, registration for two people with tickets to all events.

**Program Sponsor - \$1,000**

Recognition and signage in one breakout session room, single booth in exhibition hall, name in program, exhibitor session, and registration for two people with tickets to all events.

**Exhibitor with Registration - \$500**

Single booth in exhibition hall and registration for one person to all events

**Single Booth Space - \$350**

Each booth space is 10' x 10'. A skirted table with two chairs and a booth identification sign will be provided. Carpet, electricity, internet access and other accessories are available for an **additional fee**. You will receive a schedule of fees and services under separate cover. Booth drape colors will be blue and silver.

**Exhibitor Presentation - \$350**

A 50-minute presentation in one of the Convention Center rooms -- the area will have a screen, AV cart, Internet connection, and theater seating for 30. This area can be reserved in addition to a single booth space. Times will be reserved on a first come, first serve basis and by sponsorship level.

**Exhibits Open** – Hot Springs Convention Center, Hot Springs, Arkansas, Sunday, October 14<sup>th</sup>, 5 p.m. – 6:15 p.m., Monday, October 15<sup>th</sup>, 7 a.m. to 12 p.m. and 1:00 p.m. to 6:30 p.m.

I understand I will receive an exhibitor packet with detailed information regarding my exhibit space.

Authorized signature \_\_\_\_\_ Date \_\_\_\_\_

Check enclosed in the amount of \$ \_\_\_\_\_

ALL PAYMENTS ARE NON-REFUNDABLE

**Please make checks payable to Arkansas Association of Two-Year Colleges**

Mail to 1400 W. Markham, Suite 402. • Little Rock, AR 72201

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