



# CALL FOR PROPOSALS

19<sup>th</sup> Annual Fall Conference  
 October 14-16, 2007, Hot Springs, Arkansas  
**2007 Theme**

## TAKING THE LEAD...MEETING THE NEED

Arkansas community colleges have continually taken the lead in meeting educational challenges for the state and its citizens. Through vision and leadership, community colleges will continue to meet community needs by providing quality programs and cutting-edge opportunities. Please join us in supporting AATYC's dedication by sharing best practices and techniques that will help us in taking the lead...meeting the need and securing a brighter future for those we serve. We invite you to submit a proposal for topics appropriate for two-year college personnel and trustees.

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**Title of Presentation**

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**Intended Audience**

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|---|------------------------------|
| <b>Principle Presenter/Contact Person</b> | <b>Title</b>                 |
| <b>Institution/Organization</b>           | <b>Department/Discipline</b> |

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|----------------|-------------|--------------|-----------------|
| <b>Address</b> | <b>City</b> | <b>State</b> | <b>ZIP Code</b> |
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|              |            |               |
|--------------|------------|---------------|
| <b>Phone</b> | <b>Fax</b> | <b>E-mail</b> |
|--------------|------------|---------------|

Please select the length of the session you prefer:

- 50-minute session
- 75-minute session

It is **VERY IMPORTANT** that you also provide the following information with your proposal:

1. A list of co-presenters, if applicable, along with the above information for each presenter.\*
2. A fifty-word summary of the presentation for use in the conference program to tell attendees succinctly and accurately what to expect from your session.
3. The name of a moderator for your presentation, including contact information.

**\*All presenters are required to register for the conference and pay the registration fee. See fees below.**

### AUDIO VISUAL

**AATYC does NOT provide computers or computer projectors.** The following audio visual equipment will be provided **ONLY** if indicated on this form. Please check if you need the equipment listed below. The equipment must be requested when the proposal is submitted. Requests after that time may result in a cost to you, the presenter. You, the presenter, are responsible for any additional equipment you need.

Connection to Internet

**Mail completed proposal to:**  
 Dr. Allen Mooneyhan, ASU-Newport  
 7648 Victory Blvd.  
 Newport, AR 72112  
 Fax: 870-512-7855  
 e-mail: [amooneyhan@asun.edu](mailto:amooneyhan@asun.edu)

| <b>REGISTRATION CATEGORIES AND FEES</b>      |       |
|--|-------|
| Member                                       | \$135 |
| Non-Member                                   | \$210 |
| Associate Member                             | \$185 |
| Student                                      | \$ 60 |
| Monday or Tuesday (day events only-no meals) | \$ 80 |